

Woodcock, misundrstand in black letters.

Prayer (Section headings etc) ①
The mystery of the Father of Heaven
 Father of Heaven with the wisdom of his
 Glorious Son
 through the goodness of the Holy Ghost. Three
 Persons in one
 head, he with us at our Beginning and
 he us so to govern
 during that we may come to his Bliss that
 never shall
 be ending. Amen.

Introduction ②
 our good Brethren and Fellows. our
 purpose is to tell you how and in what manner
 this Craft of Masonry
 began and afterwards how it was founded
 by worthy Emperors
 Princes and many other worshipfull men.
 And also to them that
 have been — Here we will declare this

te. The lines run straight ^{up + down} the page
 but I had to put the end of each line under
 needle to get them in

Harlequin 2059.

The might of the father of heaven, with the
 wisdom of the glorious one through the goodness
 of the holy ghost that he 3 persons in one God,
 & he with vs at our beginning & give vs grace
 so to govern vs in our living, that we may
 come to his blisse that never shall have ending

Good Brethren & fellows, our purpose is
 to tell you how & in what manner this craft of
 Masonrie was begun, & afterwards founded
 by worthy kings & princes & many other worth
 men and also to them yt be here, we will
 declare to them ~~the charge that doth belong to~~

References

Woodcock adds. His glorious son, almost Thorpe.
 Three persons in one Godhead Woodcock.
 3 persons in one God. Harl
 The persons & one god. S. 1. 1.
 3 persons in one Godhead S. 1. 2.
 York 1. 2. S. 1. 2. has he Godhead. into Thorpe. Almonch.
 W. lewis out grace. ~~to the same Thorpe.~~
 Almonch. grace and goodness. Thorpe. lewis out grace.
 Canon. S. 1. 1. Cema. Phillips 1. 2. 3. York 6. D. 1. Song
 & 2. Bach. Dada. Harris 2. Talents
 Almonch. (not Thorpe)

Almonch. worthy Emperors and Princes and many other
 Woodcock has "Emperors" for Kings. ~~7. any other etc.~~
 "Have been" with a short line —
 Harl. be here, 1. 1. been here
 However. to them that have been — Here we will
 Harl. to them yt be here, we will
 Is there another beginning Now Good Bre. sounds familiar
 but I can't find one.

Copyrighted by West Berkshire Museum Trust

Woodcock Seven Liberal Arts

The charge that belongs to every true Mason to keep
for in good faith if ye do good like head there to it.
its well worthy

to be kept for a Worthy craft & curious Science. For
their be seven
or liberal Sciences of the which it is one maybe
these following

The first is Grammar. which teacheth a man to
speak truly
and write truly. The second is Rhetoricke that
teacheth
a man to speak fine, and in subtil terms. The
third is

Logick that teacheth a man to discern truth
from falshood,

The fourth is Arithmetick that teacheth to
number and
reckon all manner of numbers, The fifth is
Geometry

it teacheth to met and measure the Earth and
other things of
which Science is Masonry. The sixth is Musick
that

teacheth the craft of Song. Organs and Harp.
The seventh is Astronomy that teacheth to
know the course of the sun
and Moon and other Ornaments of the Heavens.

The seven Liberal Science
the which be all one Science. That is to say,
Geometry. Thus may or

Harlequin.

The charge that doth belong to every true Mason to
keep, for in good sooth if y^e take heed therunto
it is well worthy to be ment, for a worthy trust & a
curious Science, for ther be 7 Liberrall Sciences
of the which it is one. Videlicet the first is Gram^r
that teacheth a man to speak truly & to write
truly

The second is Rhetoricke that teacheth a man
to speak fine & in subtil terms

The third is Logique that teacheth to discern
truth fro falshood!

4^e

The fourth is Arithmetick that teacheth
to account & reckon all manner of numbers

The fifth is called Geometry & it teacheth a
man to met & measure of the earth & other
things, the sixth science is Masonry

The seventh is Musick which teacheth Song & voice
of Organe or Organ & harpes:

The Seaventh is called Astrologie which
teacheth to know the course of sun & moon
& other ornam^{ts} of the heavens

The 7 Liberrall Sciences the which be all one
science, y^e is to say Geometry

Differences

Thorp & almost good faith
Woodcock. faith for sooth
S.L.1. worthy craft = worthy In
S.L.1. good faith. worthy craft
Thorp - of the which it is one of them that be these
following

Note. W. writes aman. Sloane 3848
Thorp. ditto }
Almost if you take good heed therunto
Sloane 3848. 3233. for there be seven Thop.
Aln & Thorp. For there is seven
Thorp of the which it is one of them that be these
following

Aln. Rhetoricke. Thorp. Rhetoricke
Woodcock. to speak fine Paug. Thor.
" Logick teacheth aman Thorp Aln & Sloane
Aln. falshood. Thorp. false

~~This is recort to the decreased to the~~
S.L.1. to reckon & to count all manner
(~~of parallel & Woodcock.~~) of numbers
York 4. teacheth to number,
Aln. which teacheth to Reckon and
number all manner of numbers
Aln. met & measure

W. leaves out voice of tongue
S.L.1. craft of song or voice of tongue. Organ
Aln. Craft of songs, Organs and Harpe and
Thorp. leaves out Trumpet
W. Astronomy. H. Astrologie but has
astronomy later.

S.L.1. astronomis
Aln. or Thorp. have ornaments of
the heavens.
Aln. & Thorp. founded by the one re-
Thorp. which seven be all one
Sloane & York have ornaments

Here Woodcock gives out copying Thorp aman

Thus may a
 Man prove that all Sciences of the World be
 found'd out by Geometry.
 For it teacheth you to know the met^{and} & Measure
 of Ponderation ~~and weights of all~~
 weights of all kinds of the Earth and there is
 no man that worketh
 by any craft but he worketh by some Measure. Nor
 no man thus buys or sells
 buys or sells but by measure or weight and
 all this is by Geometry
 And crafts Men and Merchants find no
 other of the seven Sciences
 And especially Ploughmen and tillers of
 the ground and all manner
 of Grain Both Corn and Wines seeds Plants
 and sets of other fruits
 nor Grammar, nor Astronomy, nor any of all
 these can find to a

a Man met and Measure with but Geometry.
 Wherefore I think
 that a worthy science that findeth out all
 others, And how that
 worthy science first began I shall tell you

~~Before Noah's Flood there was a man call'd~~
 Lameck

Thus may a man prove that all the Sciences
 in the world be founded by geometry for it teacheth
 to met^{and} or to measure ponder or weight of all
 man^{er} of earth & there is no man that worketh
 by any craft but he worketh by some measure
 and weight, & all Geo: & crafts men &
 merchants

merchants find no other of the 7 Sciences and
 especially plow men & tillers of all man^{er} of
 ground both corn fields, vines, plants, sellers
 of all fruits for growe, neither Astronomy any
 of all these can find a man one measure or mete
 w^{ith} out Geometry

Wherefore I think that Science most worthy that
 findeth all others. how this worthy Science was
 first began I shall tell you.

B. 1. is found by Geometry
 Thop. thus may a man prove
 Aln omits
 W. Ponderation. H. ponder
 B. 1. 2. Bushams. Joh 4. teacheth met^{and}
 and measure ponderation and weight
 Thop. met^{and} to measure ponderation &
 weight of all man^{er} of kind of earth
 Aln. met^{and} measure ponderation and weight
 W. Buys or sells.
 B. 1. buyeth or selleth by some
 measure or some weight and all
 this is Geometry.
 Thop omits weight like Woodcock
 Aln has it in.
 Thop and all that is Geometry
 Thop omits no Aln has no other
 Aln & Thop omits of the ground
 " " both have all manner of grains
 W. and all manner H. both
 W. Wines. H. Vines.
 W. seeds & sets of other fruits
 W. for grammar nor Astronomy
 Joh 4. come and seeds vines plants etc
 Aln. Thop. Sellers of other fruits
 Joh 4. neither grammar nor Astronomy
 Sloane 3 P 48. for grammar neither Astronomy
 " 3323 for grammar nor Astronomy
 Scar. for grammar neither Astronomy
 Thop. sell for gram^{mar} neither Astronomy
 Aln. for neither grammar nor Astronomy
 Thop. that science is most worthy that
 findeth all other

Woodcock. (Lamech Legend.)

Before Noah's Flood there was a man call Lamech as its written in the 4th Chap: of Gen: and Lamech had two wives. the name of the one was Adah, and the other Zillah

By the first wife Adah. He begat two sons the one was called Sabal and the other Jubal And by the other He had a son and a Daughter. And these four Children found out the beginnige of all Crafts in the World. This Sabal. was the elder Son, and

he found the first craft of Geometry. He parted flocks of Sheep and Lambs in the field. And first wrought House of Wood

and Stone as it is noted in the Chap: above said. And his Brother Jubal. found Musich. of song Organs and Harp. And

the third Brother found out Smiths craft to work in Gold, Silver Brass, Iron & Steel. And the Sister Naamah found out the Art of weaving. These Children did know God would take vengeance

Harleian

Before Noahs flood was a man named Lameth as its written in the 4th Chap: of Genesis, and this Lameth had 2 wives the one was called Ada & the other Seala, & by ye other wife he had one son and a daughter

and these four Children found the beginning of all crafts in all the world
This Sabal was the elder son & he found the craft of Geometry, and he departed flocks of sheep & lambs in the field & he first wrought house of Stone & tree, & it is noted in the chapter aforesaid

that his Brother Jubal found Musich of song harpe & organs
The Brother of Jubal found Smiths craft as of Iron & Steele and their sister found weaving

and these children did know that God would take vengeance

Differenco

Gen. Mose was a man called Lamech 4
A.V. } Adah & Zillah. Sh. 1. Adah Sella
S.L. 2. } Seane Adah Sella
Surdan } 3848
Erad } Watson Adala
Havis. 2. } Zillah
Phillip 3. } Seaborn Ada Sella
York 1. 2. 4. 6. } Phillips 1-2.
For. } Thorn - Ada Sella
Soy.

Harl. leaves out By the first wife Adah He begat two sons the one was called Sabal
Sh. 1. supplies this sentence.
Thorn. by the first wife Adah he begot Jubal & the other Jubal
Thorn. hee pted flocks of sheep and lambs in the field
Thorn found musich of song harpe & organs
Thorn. did Brother Jubal
Gen. does not give name
Genesis IV.

Cain - - & he builded a city.
Jabal - - was the father of such as dwell in tents and of such as have cattle
Jubal the father of all such as handle the harp & organ
Jubal Cain an instructor of every artificer in brass & iron
Mose O. e give brass or copper
Mose mention Jubal Cain by name
York G. Gold Silver Brass Iron Steele
Buck. Gold Silver Brass Copper Iron & Steele

W. mentions Naamah by name. Sh. 1. does not
Thorn does not
Gen does. 2. does
Buck.

P.T.O.